



**DRAFT AGENDA**  
**WATER RESOURCES ADVISORY COMMISSION**  
**South Florida Water Management District**  
**3301 Gun Club Road**  
**B-1 Auditorium**  
**January 16, 2002**  
**8:30 am**



*There Will Be Opportunities for Public Comment After Each Presentation*

- |                 |     |   |  |         |
|-----------------|-----|---|--|---------|
| 8:30 am         | 1.  | Welcome   | <u>Mike Collins</u> , Chairperson  | 5p      |
| 8:35 am         | 2.  | New/Old Business <ul style="list-style-type: none"><li>• Member Issues</li><li>• Committee Reports</li><li>• Future Agenda Review for February, March &amp; April</li></ul> | <u>Mike Collins</u> , Chairperson  | 40 min. |
|                 | 3.  | SFWMD Land Acquisition Procedures   | Office of Counsel, SFWMD   |         |
|                 | 4.  | USACOE Land Acquisition Procedures  | USACOE Legal Staff   |         |
|                 | 5.  | Office of Program and Policy Analysis and Governmental Accountability (OPPAGA) Land Acquisition Procedures  |  |         |
| Noon            | 6.  | Lunch   |  |         |
|                 | 7.  | How The CERP Project Schedule and Sequencing was Developed  | Tom Teets, Senior Supervising Professional, Program Support, Water Resources, SFWMD & <u>Stu Appelbaum</u> , Chief, RECOVER, USACE |         |
|                 | 8.  | Recommended Indicators for Interim Goals and Interim Targets  | <u>John Ogden</u> , Chief Environmental Scientist, RECOVER, SFWMD  |         |
| 3:00 pm         | 9.  | Wrap Up/Action Items Summary  |  |         |
| * or<br>3:40 pm | 12. | Public Comment  | * immediately following the last issue   |         |
|                 | 11. | Adjournment   |  |         |

p = presentation

d = discussion